

Week 4 – Handout

Hebrews 1-2 – Supremacy of Christ (Jesus Like Us)

(1:1)...in these last days he [God] has spoken to us by his Son...the exact representation of his [God's] being.

(2:1) We must therefore pay more careful attention to what we have heard

(2:8) But we see Jesus, who was made a little lower than the angels, now crowned with glory and honor because he suffered death, so that by the grace of God he might taste death for everyone.

(2:10) ...make the author of their salvation perfect through suffering

(2:14) Since the children have flesh and blood, he [Jesus] too shared in their humanity so that by his death he might destroy him who holds the power of death.

Heb 3:1-4:13 – Christian Hope for Rest (Jesus > Moses)

(3:1f) fix your thoughts on Jesus the apostle and high priest whom we confess...and we are his [God's] house IF we hold on to our *confidence* and the hope of which we boast.

(3:12) see to it brothers that none of you has a sinful, faith-lacking heart that turns away from the living God. But encourage one another daily, as long as it is called Today, so that none of you may be hardened by sin's deceitfulness.

(4:1) Therefore, since the promise of entering his rest still stands, let us be careful that none of you be found to have fallen short of it...

(4:11) Let us, therefore, make every effort to enter that rest, so that no one will fall by following their [Israel's] example of disobedience.

Heb 4:14-7:28 – A Sympathetic High Priest

(4:14-16) Intro / Overview → hold firm to confidence in God's grace and mercy because we have a permanent sympathetic high priest

(5:1-10) Jesus was appointed by God as a permanent priest who was perfectly human.

(5:11-6:20) Digression – Warning to those contemplating renouncing the faith. Hold on to the faithful promise

(7:1-28) Jesus is priest of new priestly order [Melchizedek] which is eternal, permanent, complete, made perfect

Hebrews 8:1-10:18

Covenant, Sanctuary, and Sacrifice

Overview

(8:1-13) Jesus, as high priest of order of Melchizedek, mediates a new covenant...the one promised in Jeremiah 31:31f

(9:1-10) Tabernacle worship of first covenant shows that the way into the Most Holy Place had not yet been revealed...it was temporary.

(9:11-28) Christ entered the Most Holy place (the presence of God) by passing through heaven, by means of his own blood, to do away with sin, cleansing the conscience.

(10:1-18) The sacrifice of Christ is once-for-all, taking away sin, making the worshippers perfect forever

Notes:

- Conscience = human heart & mind, the knowledge and awareness of our responsibility toward God, awareness of sin (10:2,22)
- Perfection = since the Levitical sacrifices were repeated daily...it is clear that they were ineffective at solving the root issue (sin)...Christ sacrificed himself once and no other sacrifice is necessary, thus Christ took care of the problem of sin, once-for-all.
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Hebrews 1-2 – Supremacy of Christ (Jesus Like Us)

(1:1)...in these last days he [God] has spoken to us by his Son...the exact representation of his [God's] being.

(2:1) We must therefore pay more careful attention to what we have heard

(2:8) But we see Jesus, who was made a little lower than the angels, now crowned with glory and honor because he suffered death, so that by the grace of God he might taste death for everyone.

(2:10) ...make the author of their salvation perfect through suffering

(2:14) Since the children have flesh and blood, he [Jesus] too shared in their humanity so that by his death he might destroy him who holds the power of death.

Heb 3:1-4:13 – Christian Hope for Rest (Jesus > Moses)

(3:1f) fix your thoughts on Jesus the apostle and high priest whom we confess...and we are his [God's] house IF we hold on to our *confidence* and the hope of which we boast.

(3:12) see to it brothers that none of you has a sinful, faith-lacking heart that turns away from the living God. But encourage one another daily, as long as it is called Today, so that none of you may be hardened by sin's deceitfulness.

(4:1) Therefore, since the promise of entering his rest still stands, let us be careful that none of you be found to have fallen short of it...

(4:11) Let us, therefore, make every effort to enter that rest, so that no one will fall by following their [Israel's] example of disobedience.

Heb 4:14-7:28 – A Sympathetic High Priest

(4:14-16) Intro / Overview → hold firm to confidence in God's grace and mercy because we have a permanent sympathetic high priest

(5:1-10) Jesus was appointed by God as a permanent priest who was perfectly human.

(5:11-6:20) Digression – Warning to those contemplating renouncing the faith. Hold on to the faithful promise

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(4:11) Let us, therefore, make every effort to enter that rest, so that no one will fall by following their [Israel's] example of disobedience.

Heb 4:14-7:28 – A Sympathetic High Priest

(4:14-16) Intro / Overview → hold firm to confidence in God's grace and mercy because we have a permanent sympathetic high priest

(5:1-10) Jesus was appointed by God as a permanent priest who was perfectly human.

(5:11-6:20) Digression – Warning to those contemplating renouncing the faith. Hold on to the faithful promise

(7:1-28) Jesus is priest of new priestly order [Melchizedek] which is eternal, permanent, complete, made perfect

Hebrews 8:1-10:18 ***Covenant, Sanctuary, and Sacrifice***

Overview

(8:1-13) Jesus, as high priest of order of Melchizedek, mediates a new covenant...the one promised in Jeremiah 31:31f

(9:1-10) Tabernacle worship of first covenant shows that the way into the Most Holy Place had not yet been revealed...it was temporary.

(9:11-28) Christ entered the Most Holy place (the presence of God) by passing through heaven, by means of his own blood, to do away with sin, cleansing the conscience.

(10:1-18) The sacrifice of Christ is once-for-all, taking away sin, making the worshippers perfect forever

Notes:

- Conscience = human heart & mind, the knowledge and awareness of our responsibility toward God, awareness of sin (10:2,22)
- Perfection = since the Levitical sacrifices were repeated daily...it is clear that they were ineffective at solving the root issue (sin)...Christ sacrificed himself once and no other sacrifice is necessary, thus Christ took care of the problem of sin, once-for-all.
- Perfection = also means that there is no longer a repeated reminder of sin (the sacrifices) therefore the conscience is relieved/cleansed ...Jer 31:31f says, "...I will remember your sins no more"

Week 4 – Handout

Hebrews 1-2 – Supremacy of Christ (Jesus Like Us)

(1:1)...in these last days he [God] has spoken to us by his Son...the exact representation of his [God's] being.

(2:1) We must therefore pay more careful attention to what we have heard

(2:8) But we see Jesus, who was made a little lower than the angels, now crowned with glory and honor because he suffered death, so that by the grace of God he might taste death for everyone.

(2:10) ...make the author of their salvation perfect through suffering

(2:14) Since the children have flesh and blood, he [Jesus] too shared in their humanity so that by his death he might destroy him who holds the power of death.

Heb 3:1-4:13 – Christian Hope for Rest (Jesus > Moses)

(3:1f) fix your thoughts on Jesus the apostle and high priest whom we confess...and we are his [God's] house IF we hold on to our *confidence* and the hope of which we boast.

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